

How to Succeed in Taking the HealthierUS School Challenge

This training session is designed to help schools apply for a HealthierUS School Challenge (HUSCC) Award. **It will be held on Thursday October 21st, 2010 from 8:00 a.m. to 10:30 a.m. via interactive videoconferencing at four sites: Helena, Billings, Great Falls and Missoula.** This work session will teach participants how to successfully meet the criteria for the HUSCC award program, focusing on meeting the lunch menu and snack criteria, nutrition education and physical activity requirements. Participants are encouraged to bring a month of lunch menus to evaluate for meeting the criteria. Schools are welcome to bring a team of people (school food service, health enhancement and/or administrator).

**The training will be held on Thursday, October 21, 2010
via interactive videoconferencing in these four locations:**

Billings	MSU-Billings, 1500 University Dr., College of Education Bldg. Room 158, Billings, MT 59103
Great Falls	Great Falls College of Technology, 2100 16 th Ave. So. Room B-133, Great Falls, MT 59403
Helena	Office of Public Instruction, 1227 11 th Ave. 2 nd Floor Conference Room, Helena, MT 59620
Missoula	University of Montana, Gallagher Building, Room 104 Corner of Arthur and Eddy Streets, Missoula, MT 59806

The workshop is from 8:00 a.m. to 10:30 a.m.

TRAINING IS FREE BUT PRE-REGISTRATION IS REQUIRED: Deadline, October 18, 2010

HealthierUS School Challenge Training Pre-registration (Please Print)

Complete one registration form for each person attending and mail to:
Montana Team Nutrition Program, MSU, PO Box 173370, Bozeman, MT 59717,
or fax to: **(406) 994-7300.**

Name and Title _____
School District _____
School Telephone _____ Home/Cell Telephone _____
School E-mail _____ Home E-mail _____

I will attend training on October 21 (Please check the site):

Billings _____ Great Falls _____
Helena _____ Missoula _____

I am interested in (Please check all areas that apply):

Lunch/snack criteria _____ Nutrition education _____
Physical education _____ Physical activity _____
Elementary level _____ Secondary level _____

**Montana Team
Nutrition Program**
202 Romney Gym
PO. Box 173370
Bozeman, MT 59717-3370

Tel 406-994-5641
Fax 406-994-7300
Email kbark@mt.gov
www.opi.mt.gov/schoolfood

*In cooperation with
the Montana Office of
Public Instruction*

Mountains & Minds